



**CALL TO THE FLORIDA FEDERATION OF GARDEN CLUBS
DISTRICT XI FALL MEETING
MONDAY, OCTOBER 22, 2018**

- To:** District XI Garden Club Members, Club and Circle Presidents, MAL Liaison, State and District Chairmen, Former FFGC Presidents and Directors. Guests are always welcome.
- From:** Joanne Nelson District XI Director
- Host:** The Garden Club of Pompano Beach, FL. The meeting will be at the club house of the Garden Club of Ft. Lauderdale, FL in Hugh Taylor Birch State Park, 3109 E. Sunrise Blvd., Ft Lauderdale, FL. 33304-3313.
- Directions:** From I-95 Exit 29 to Sunrise Blvd. East, left to Hugh Taylor Birch State Park. Inform guard you are visiting the Garden Club and receive directions—there is no charge.
- Time:** Registration/Continental Breakfast: 8-30-9:30 a.m. Call to order 9:30 a.m.
- Cost:** \$25.00 includes Registration, Continental Breakfast, Luncheon and Program. Make check Payable to The Garden Club of Pompano Beach along with registration form and mail to: Edie Kappler, 400 NE 8th Street, Pompano Beach, FL 33060-6237. (954-943-2699)
- Deadline:** Registration deadline is October 13, 2018. (Delegates must be registered ten days prior to this meeting. See page 126 of BOI 217-2019 By-Laws for determining # of delegates.)
- Program:** “Care and Propagation of Bromeliads” Rolle from Sunshine Bromeliads. Following the program will be beautiful plants for sale.
- Reports:** Please contact District Director, 954-786-3274 or jwwnelson04@aol.com by October 13 to be on the agenda. Bring three (3) copies of your report. Chairmen: two minutes, Presidents: three minutes, FLGC President: four minutes. Give two (2) copies of your report to the Secretary, Joan Stake and keep one for yourself. If you do not give an oral report, give two copies of your report to the Secretary before the Call to Order.
- Yearbooks:** Club Presidents please bring three (3) copies of your 2018—2019 yearbooks and give them to Gail Matonik, Assistant District XI Director.

Multiple Registrations - District XI Fall Meeting

Registration Checks: Please make payable to Garden Club of Pompano Beach. **Cost: \$25.00 RSVP by **October 13th**** & mail to Registrar Edie Kappler, 400 8th Street, Pompano Beach, FL 33060-6237 (954-943-2699 rbkappler@comcast.net)

NAME _____ Phone _____
Address _____ E-mail _____
_____ Zip _____
Club _____ Circle _____

Please check all that apply:

FFGC State Officer District Director Delegate
 Former FFGC President District Board Member Alternate
 Former District Director Club President Member
 FFGC Chairman Circle President Guest

Meal: Buffet lunch: House Salad with Shrimp, House Salad with Chicken, Rigatoni with Sausage and Wild mushrooms and for Vegetarians: Baked Ziti and House Salad.

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