



CALL TO THE FLORIDA FEDERATION OF GARDEN CLUBS
DISTRICT XI FALL MEETING
WEDNESDAY, OCTOBER 12, 2016

- To:** District XI Garden Club Members, Club and Circle Presidents, MAL Liaison, State and District Officers, State and District Chairmen, Former FFGC Presidents and Directors.
Guests are always welcome.
- From:** Barbara Horan, District XI Director
- Host Club:** Garden Club of Lighthouse Point, Inger Jones, President
- Location:** John Knox Village, 651 SW 6th Street, Pompano Beach, FL 33060 at the Lakeside Dining Room. (Auto Entrance on SW 3rd St & Dixie Hwy)
- Directions:** *Exit I-95 EAST* at Atlantic Blvd in Pompano. Continue to Dixie Highway, turn **RIGHT** (South) to SW 3rd Street (stay on the inside lane as it's only a few blocks, turn **RIGHT** (West) to the Heritage Gate Entrance.
Driving NORTH on Dixie, turn LEFT on SW 3rd Street. Notify the guard that you are with the Garden Club & get directions to the Rose Garden Parking Lot. There is a drop-off place close to the entrance/meeting in the lakeside Dining Room. [If lost, call Inger Jones (954) 649-9310]
- Time;** 9:30 AM Registration/Coffee; 10:00 AM Call to Order
- Cost:** \$30. Includes Registration, Morning Coffee, Luncheon (see next page) and Program.
- Deadline:** **OCTOBER 5** Complete and return registration form and menu attached.
- Luncheon:** Select entrée and dessert from menu. (Please let us know if you have dietary restrictions)
- Reports** Please contact District Director Barbara Horan [barbaraPhoran@msn.com] or (954) 698-0109 by October 7 to be on the agenda. District Chairmen are requested to file a written report. If you report orally, please advise the Director to add you to the agenda. Two copies of all reports are to be given to the District XI Secretary. If you do not report orally, give your report to the Secretary **before** the Call to Order. Oral Reports: Chairman, 2 minutes, Club Presidents 3 minutes FLGC President 5 minutes,
- Program:** Nancy Robins, Executive Director, Broward Habitat for Humanity and her associate, will update us on what's going on in Broward, what projects we might participate in.

Meeting Registration Form

Make registration checks payable to: Garden Club of Lighthouse Point, and mail to:
Georgia Petkov at 2040 NE 30th Street, Lighthouse Point, FL 33064. Email:
Georgia@campaginaw.com; cell (609) 352-4882.

Registration Deadline is October 5, 2016.

Amount Enclosed: \$ _____

PLEASE COMPLETE FULLY – THANK YOU!

Name _____ Phone _____

Garden Club _____ Email _____

Total Amount Enclosed \$ _____

Please check all applicable categories:

<input type="checkbox"/> National Officer	<input type="checkbox"/> Former District XI Director	<input type="checkbox"/> Delegate
<input type="checkbox"/> FFGC Officer	<input type="checkbox"/> District XI Officer	<input type="checkbox"/> Alternate
<input type="checkbox"/> FFGC Former President	<input type="checkbox"/> District XI Chairman	<input type="checkbox"/> Member
<input type="checkbox"/> FFGC Chairman	<input type="checkbox"/> Club/Circle Pres	

Coffee available on arrival.

MY NAME _____

LUNCHEON ORDER

Chinese Chicken Salad. Sliced Chicken Breast, Rice Noodles, Romaine Lettuce, Green Onions, Toasted Almonds, Crispy Wontons, Bean Sprouts, Mandarin Orange and Sesame Seeds tossed in a Chinese Plum Dressing.

OR

Grilled Salmon. Mixed Greens, Corn, Mango, Avocado, Black Beans, Red Bell Peppers, Crispy TriColor Tortilla Strips, tossed in a White Balsamic Vinaigrette Dressing.

DESSERT

Chocolate Lava Cake with Salted Caramel Drizzle

OR

Key Lime Tart with Fresh Whipped Topping

