



CALL TO THE FLORIDA FEDERATION OF GARDEN CLUBS

DISTRICT XI SPRING MEETING

Monday May 14, 2017

- To:** District XI Garden Club Members, Club and Circle Presidents, MAL Liaison, State and District Officers, State and District Chairmen, Former FFGC Presidents and Directors. Guests are always welcome.
- From:** Joanne Nelson, District XI Director
- Host Club:** Lighthouse Point Garden Club, Host Club President Inger Jones
- Location:** Galuppi's restaurant in Pompano Beach, FL. 1801 N Federal Hwy.
- Directions:** I-95 exit 36 onto East Atlantic Blvd. East to Federal Hwy, North on Federal Hwy to 1103 N Fed Hwy. (site of the Municipal golf course)
- Time;** 11:15 AM - 11:30 Call to Order
- Cost:** \$23. Includes Registration, Luncheon (see next page) and Program.
- Deadline:** Complete and return registration form by May 8, 2018 – No refunds after May 10
- Reports** Please contact District Director Joanne Nelson (954-786-3274) jwwnelson04@aol.com) by May 8 to be on the agenda. District Chairmen are requested to file a written report. If you report orally, please advise the Director to add you to the agenda. Two copies of all reports are to be given to the District XI Secretary. If you do not report orally, give your report to the Secretary before the Call to Order. Oral Reports: Chairman, 2 minutes, Club Presidents 3 minutes
- Program:** Mona Johnston presenting “Reconciliation Ecology”.
- Theme:** “Let’s Bloom Together”

REGISTRATION FORM

Make registration check for \$23.00 payable to: Lighthouse Point Garden Club with registration form below and mail to: **Registrar: Pat Noble, 4221 NE 27 Ave., Lighthouse Point, FL 33064-8061**

Registration Deadline is May 8, 2017.

No refunds after May 10, 2017

Buffet Luncheon

Galuppi's, 1103 North Federal Hwy, Pompano Beach

11:15 a.m.

PLEASE COMPLETE FULLY - THANK YOU!

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|---------------------------------------|----------------------------------|----------------|
| Name _____ | Phone _____ | |
| Garden Club _____ | Email _____ | |
| Check all spaces that are applicable: | | |
| ____ National Officer | ____ Former District XI Director | ____ Delegate |
| ____ FFGC Officer | ____ District XI Officer | ____ Alternate |
| ____ FFGC Former President | ____ District XI Chairman | ____ Member |
| ____ FFGC Chairman | ____ Club President | ____ Guest |
| | ____ Circle President | |
| Please advise of allergies _____ | Special Diet _____ | |

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| | ____ Circle President | |
| Please advise of allergies _____ | Special Diet _____ | |